

South London Permaculture

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Thrice yearly

Available for advertisement

News from the news

A Contentious Issue

I remember hearing a bunch of South Americans once who were peacefully protesting about international oil pipes and loss of land titles by farmers. I told them that they should generate the support they need on their own turf. A lot of people think Britain is a flagship for environmental activism; maybe once, but not anymore. In fact, what these activists were actually doing is generating support so that in reality, people like me can go abroad and fight their cause. I used to be a *passivist*, that is, I focused on where my personal destiny was taking me. But now that I have achieved my philosophy of mind and body, and so long as I stay healthy and complete, it is time to ride the crest of the wave of activism. That means being passionate about changing the world. So far I have had invitations to go back to Turkey, to Crete, to Scotland, to Jamaica, to Canada, and who knows where next. If I can't change the world in any of those countries then I am staying put in Britain. Britain is not a healthy country.

The world keeps turning as usual, but if you spend enough time in the same spot you may end up in another country. Take your environmentalism abroad, they need you just as much.

Returning from the glory of Spain I have to deal with the threat of losing my flat, unpaid bills, no finances, no real personal support. Who do I turn to? God is telling me to walk the earth. If I stay I have to deal with the corruption.

In this issue then I give a very aloof face and self-righteous approach to the law and what it now truly means to someone like me who sees no justice in its materialistic application. If I do nothing I am just like most of you. If I show you another way will you follow me? Thus said, I include a NOTICE of Understanding and Intent and Claim of Right (NOUICOR). Read it, for I am looking to start a support group for those who want to apply natural law towards their own well-being. Contact me. It obviously comes at a sacrifice, for already the materialistic red tooth and claw of society have most people under the cosh. Believe me when I say that you don't understand freedom if you think you have to buy it. When you consider that you can't enter the Hootenanny in Brixton on some nights without providing a PHOTO ID and electronically registering your presence, or the Weatherspoon pub in Greenwich on a Friday wearing shorts, isn't this fascism and the obsession with control? Putting it bluntly, these are

AVAILABLE now at **WELLBEING** in SYDENHAM, **SMBS FOODS** in EAST DULWICH, and **FOREST HILL SUPERMARKET** in FOREST HILL ROAD.

Come to Catalonia

Volunteer opportunities for one or two **members** to help work the land in a beautiful part of Spain. Access to the sea and neighbouring towns, and a shared caravan. Self-catering but many

benefits include trips to regional mountainous and valley beauty spots, as well as direct rail services to Valencia, Tarragona and Barcelona. Cycling is also a must in this country. The project is the beginnings of an eco-settlement illustrated in the above books. The first phase building the large cistern has already progressed. Other learning experiences include dry-stone walling, eco-build, walking and mountaineering, olive and carob cultivation, and fruit and vegetable production. The main period of farming is between October and March. Only companions are sort and must be of a spiritual disposition. Please contact the editor for further details or see our website www.solteriolologicarden.com



hierarchical edicts coming down from the council and the police force.

Onto a related topic, increasingly one is getting this anti-religious faction coming through in the environmental movement from its literature. The stupidity of organisations like the permaculture associations and its publishing companies is like sticking one foot in the grave. Their pro-Mollisonian attitude is a sell-out to corporate admonition. WE must remember, Mollison is an academic. If they are not blaming science and technology, they are blaming the Church. But no-one is taking the blame! The best environmental literature is undoubtedly subjective. MP

The first and second volumes of a 3-part series available at the Market. See also the new journal format.



Launch of new sister website www.solteriolologicarden.com

South London Permaculture has a sister website. It will go under the former address Solteriolologic Garden, and marks a big return to my former vision. Solteriology is a universal term and applies to one of any spiritual disposition. The original concept was to put something of the spiritual back into the environmental movement, which I feel is in decline. It can be no coincidence that the political prowess of the modern movement has lost something of its presence as it becomes further subsumed into a politico-economic arena. One shouldn't forget that Gandhi, during his fight for the independence of India from British rule, was accused of the politicisation of religion by the British. They were, quite frankly, afraid of his spiritual clout. My new website is aimed at providing an alternative lifestyle for real, which means making big material sacrifices. In it I will continue to write the philosophy that one day I hope will become the basis of a grand movement away from corporate exploitation of human existence. It will become the international voice of SLP, and hope to provide a service to aspiring permaculturists travelling abroad and seeking like-minded persons on eco-farms and sustainable development programs. As a resourceful tool I hope to subscribe persons into a membership that allows them to freely exchange ideas and set up an awareness of the coming Age of Spiritualisation. I have already started the basis of an eco-farm in Catalonia and welcome volunteers to come from all over. It will not be an overnight sensation but a steady growth for the mentorship that it hopes to provide to occupants of all ages. In a way the difficult environment will assist the individual to engage wilderness in a direct way to understanding God or the Unknown.

Destination Iona

Cycling from London to Iona Summer 2014. Bring your trailers and tents, songs, stories and poems. We expect to take up to 20 days. Get involved now to design the route through some of the most beautiful British countryside. Go online to register and join us. Please sponsor our group and welcome us into your villages and halls.



www.southlondonpermaculture.com

NOTICE of Understanding and Intent and Claim of Right

Dated 28th February 2014

Issued to:

Parcel2Go Ltd.
Coe House,
Coe Street,
Bolton, BL3 6BU

'Lawful' and 'legal' do not have the same meaning; The **Common Law** (lawful) is the law of the land. It is the law that we know in our hearts. It is applicable to every living soul, not influenced by acts or statutes, enshrining the long standing rights, freedoms and duties of human beings, including the rights to life, liberty, property and use thereof, privacy, peace, the ability to travel freely without harassment or intimidation. The obligations and duties of those living under common law are to ensure that one does not infringe or allow others to infringe upon those inalienable rights and freedoms. You can violate the **Common Law** (act unlawfully) by harming another, damaging or stealing their property or using fraud in your contracts. A **peace officer**, and indeed any human being can, and has a duty to uphold common law. Those upholding common law have a power invested in them by the whole community. They enjoy limited liability, meaning they can use force and be protected by their 'juris-diction' or *oath-spoken*, an oath that they have sworn to uphold the Common Law. Anyone will always be bound by Common Law.

Let me state firstly that I am not acting in "person", as a corporate body. I am Merlyn Peter, a human being exercising my sovereign rights. This includes the application of the Common Law as distinct from Statutory Law or corporate law. I do not consent to being governed under the legal system and as such have not "contracted" with either yourselves or any other legal corporate entity concerning the matter of compensation for damaged items. I am Merlyn Peter, an identity I choose to represent as my true human self and not one given to me at birth. When you address me it is in this capacity that you must proceed. To uphold the Common Law and to be protected by your 'oath-spoken' or 'juris-diction', a power invested by the community, you should give clear evidence of your conviction here.

Now, in clarification of the outstanding issue, on the 22nd September 2013 I purchased a Xerox Phaser 6250 colour printer in full working order for a bargain price of £10. This can in no way reflect the full replaceable value of the item even when depreciation is taken into consideration; the original date of purchase was 2nd February 2005 by Zero Paper 2 Data based in Cheshire. The seller named DIANNE HARGREAVES was based in Stoke-on-Trent with a collection date of the 8th October 2013. The description and dimensions and weight of the item were clearly given at 36 kilos, 59x45x44cm. TNT acted as your courier towards a legal agreement between yourselves and them. They eventually delivered the item on the second visit. My original claim amount was for £400 as I knew the item to be 2nd hand and could replace some parts with new or find another printer for this amount. In our correspondences you admit to a successful claim and have offered me "The proof of value uploaded to this claim shows the amount paid for the goods was £10.00, the carriage paid to us was £19.94 making a total claim value of £29.94." In all my correspondences with you I have never said that the proof of value is the same as the amount paid for an item; you make an assumption here. In fact I originally took the second-hand value of the item from an advertisement from Ebay, where I bought the item, from another printer identical to this one. On the 19th November 2013 you say "the proof of value uploaded shows the amount paid for the goods is £10.00, we are not liable to pay out any more than was paid for the goods." I responded by saying that "The price I paid for the said goods have nothing to do with their value. Since I am also the sender of the goods you must understand that the original transaction has no posthumous effect here." Your last communication to me on the 2nd January 2014 said "Parcel2Go have offered the full extent of their liability."

Under legislative law you are correct in your terms of contract. If you can show me that I have used my legal status in entrusting to me a legal duty to transport a once fully-functional item of personal property in damaged form then we may do away with the formalities as we will be in agreement. In all my communications I have offered you the opportunity to make peace, but you have made no final settlement for a replacement value on the item for which we can both agree. In quote of my oath-spoken agreement to uphold the Common Law and as an 'Officer of the Peace' you violate these terms in the destruction of my property for which you take responsibility for the amount you offered. I am giving you one month exactly from the date of this Notice to fulfil your oath-spoken jurisdiction and return a 'contract' of peace in final settlement of the true replacement value of the said item. Failure to do so will incur my bailiffs paying a visit to your lawful offices, the address given, and removing items estimated in equal value to the said item. Additional charges will be calculated in paying the costs of transportation, mileage, bailiff rates, storage of confiscated items, and additional sundries to be fully calculated after the event has occurred such as seller's costs. All items will be held in storage until further notice.

Dear Mr Peter

Thank you for recent e-message. Please find below a response from the relevant department...

Our fraud detection system works on various rules that are a combination of fraud trends and spending patterns. On 30 August 2013 our system highlighted the spending on your card to be verified with you. On the same day our staff member reviewed your account and attempted to contact you by telephone. However, as contact was unsuccessful a letter was sent requesting you to contact us and a security marker was placed on your card as a precaution. At this time, we were not aware of your travel plans. Please be assured that your credit worthiness was never in question and this action was purely in the interest of fraud prevention with the intention to protect the available funds in your account.

I understand that you are unhappy with the decline on your card. I would like to inform you that there are several factors in influencing fraud checks including the type of retailer, method of the payment and the transaction amount. These factors change constantly in order to focus on current fraud trends. We strive to keep the number of security checks and declines to a minimum, but regrettably they remain a necessity in order to protect both you the customer and the bank against fraudulent activity. I truly regret the inconvenience caused to you as a result of the situation. Security measures are in place to combat card fraud. Card issuers are very limited in what they can do to prevent fraud so rely on systems to detect activity which may be indicative of fraudulent usage.

I would also like to inform you that, it is not a necessity to inform us whenever you travel away from home, internationally or otherwise. However, if you foresee that a planned pattern of spending will represent a significant departure from your usual patterns you may make us aware in advance to allow us to anticipate the changes. I am also aware that you incurred extra charges whilst undertaking the transaction for Cheaper Air as a result of this situation. For this, I am truly sorry. In view of the regrettable circumstances and for the losses you have incurred I have arranged for a credit of £40.00 to be paid into your bank account as a gesture of goodwill.

Please accept my sincere apologies on behalf of the bank for the inconvenience caused by the timing of our fraud protection measures... If you are not satisfied with this response, you can also refer your complaint to the Financial Ombudsman Service. Further details of the Ombudsman scheme can be located at their website, www.financial-ombudsman.org.uk, currently

Yours sincerely

HSBC



Thank you very much Mr.Reddy. For the sake of my own readers I feel they should understand that it is not our money that is under threat, but your own from the profits you gain from investing our money. If any fraud happens then you cannot attribute it to any particular account but rather a pool of money from which you take your profits and invest in a security system. Our monies can never be in threat, even if you gain huge losses through poor policy decisions. This is what I understand, that as a bank you make money from our investments without which you cannot create the corporation of security and trust in the first place. It can never be our own money under threat; a fraudster only sees these channels to get at your money. I appreciate truly your donation and value your trust in my word concerning my personal losses at the time.

Kind regards, Merlyn Peter

The difference between a pen pusher and a farmer

Dear *The Land*,

Unfortunately I just got back from Spain and can only now reply to Mike Hannis' article 'Free to be Deluded'. I will try to be succinct: he suffers from the same delusion as do maybe much of the de-spiritualised population does - an urban mentality. It is an aberration of all things natural to write from the conscious motivation of the ego and not from the natural unconscious motivation of environmental evolution. Quite simply human culture is conceited in believing that it can continue to defy the environmental determinism that gives rise first to natural law, then common law and now statutory law, for if you attempt to redefine any of these benchmark developments of human progress you dangerously segregate the reality of their authenticity. The whole idea of the Freeman's movement is for the appreciation of what comes naturally and to try and regain the sovereignty that you *Landers* hearken on about all the time. The one MASSIVE glaring omission from your pages is the realisation that ultimately all law descends from acknowledging God as omnipotent and all-knowing. Not some half-baked idea for political reform, as Mike Hannis implies it, but reclamation of the basic acknowledgement that the land belongs only to God.

Everyone's idea of God is subjective but simply put 'one only knows God if God resides in one'. You, like many other grovelling activists in the West, fall to that same disease that only a politician can spread - you politicise the landscape and are bounded within the remit of its mechanisms of power mongering, whether through the pen, the stick, the gun, or money. You should understand that you are a product of a materialist mentality and that the 'evolved' system that we find ourselves in is not so much evolved but developed as a consolidation of human enterprise. It is the cultural quest for redefining our landscapes, but the true reality is: if you try to tell a pigeon in a cage that it is not free to go and shit on Nelson's Column it wouldn't take a blind bit of notice, even if you let it go 'free'. True freedom is freedom of the spirit, the cultivation of individual awareness for the immanent role of the greater universe. Only the individual knows that and only the individual knows how close one is to God. On the level of the spirit all beings, including animals and plants, are free. In iteration of what you stuff your pages with, as soon as you take away the natural providence of the landscape in reori-

entation of its values for the re-evaluation of material resources, which can only be an urban mentality, you sell your freedom of spirit for the developed loss of a real appreciation of God; this is where human culture began, as the religious motifs of many myths and stories attest to, the realisation that something has been lost and needs to be bridged. Cultural mentalities are based on this precondition, that something is lost to nature in the concentration of resources and the unnatural geographical layout of the landscape that fights only against 'the way things are upheld in the mythical mindset'.

When you can see how blinkered cultural determinism is you may come to realise that there is a natural way forward: to regain not just our fields but our animalism. If one can evolve to this state of mind then that gives the person absolute precedence in his or her actions, and then one can understand the true meaning of sovereignty, language per se, and how human culture subsequently developed from this consolidated phenomenon of the individual spirit in relation to the oneness of the universe. It was always a way of coming to terms with the loss of nature and the *fall* from grace. Thus said, God is a term that secularized humans are becoming unabridged with at their peril because it is here that they are losing their true sovereignty and freedom (of the spirit). This is the true quest of the individual, the motive behind individualism that gets usurped by a material mindset. Cities have done no more than aided man's aberration from nature.

Many activists find the spiritual in urban environments because they abort the system; they 'blinker' the stimuli that affects a materialist mindset; they are a fringe movement in an urban environment all the time they continue to reside in it. Unfortunately they will never grow strong enough if they make their protest in cities using conventional modes of political thinking and action. The quest of the individual is to leave this environment behind, a getting back to the roots so to speak, and to see the greater picture in the individual's relationship with the land. This condition is premised on the absolute acknowledgment of God as the Unconscious motive and the providence it affords to those who have evolved to this state of being. Cities do what they were developed for, to concentrate material resources and proffer this as the alternative to a belief in natural providence. They only came about as an

elitist act to succeed in an *alien* landscape.

Do you ever wonder why the environmental movement has relatively little patronage - the wellspring of any successful movement? It has been de-spiritualised; IT DOES NOT EXIST ANYMORE. The individual quest within it has been stifled as it falls to conventional modes of behaviour. This should not be about reformation anymore but the individual's true spiritual ascendancy and, without doing a little more research into the origins of a Freeman movement, an utter rejection of the political landscape. I believe *religious* man begins here, a true anarchy, one of God and Providence, receiving natural stimuli founded upon active communion with the *working* ecology.

Now you see who is truly blinkered. That means no hand-outs, no taxes, no subsidies, no fines, no politics, no money, no development, and no culture. If you think you can ever reach this point then no-one can touch you. It is not so much as reaching this point though, rather evolving there so that the individual who achieves all-knowing, all-being, is 'lost' to culture. If that individual comes back the sacrifice to his or her individuality can be great. Hence we may take the parable of Jesus entering Jerusalem and the passion narratives as a whole for the great commitment a single person must make if he or she is to descend from Godhood. As a patron it is everything the environmental movement needs and severely lacks. It is Mother Nature reclaiming the landscape to her ecology. It is about time you urbanites acknowledged the true role of religion in your pages and religious man per se. What a glaring omission you make in your judgements.

IN A SUBSEQUENT LETTER I FOLLOWED UP WITH THE FOLLOWING COMMENT AFTER THE LAND MAGAZINE DID A U-TURN AND REFUSED TO PRINT MY MATERIAL.

...Since I drew an historical precedent for the continuum of action that originated many years ago - a cultural evaluation - the potential embarrassment and retribution this could invoke ensures that those same authorities continue to interfere with legal jurisdiction to the effect of negating its usefulness. It is not so much blackmail but sin guilt on their part. This has been an evolution of my individuality which holds me in high esteem; it grants me power for which I did not seek. My spiritual awaken-

ing sets me in good stead as now the negation of material power i.e. corporate control, has uncovered a deep-seated acknowledgement of Providence in the landscape. There is no arrogance but a wit and self-defence to expose the failed system at every available opportunity. On refusing to pay my council tax because Lewisham smashed up my greenhouse, implicating various members of Joe culture-subscribing Public, a pattern replicable in the past for the implication of numerous countless, faceless individuals for other offences accrued against me, I walked out of court claiming sovereignty. I heard little more about it.

My evolution though, took me further afield. It took me to Lebanon and Syria on a bicycle and back to Catalonia where I am an olive famer. On achieving that journey I claimed a new title for myself, a

steward of God, one that exempts me from paying taxes and fines so long as I suffer no sin guilt. That is, I have to uphold the common law in the name of God and Nature which means I follow my unconscious motivation. I compare my spiritual ascendancy to individuals in the past including the prophets, Jesus and Mahatma Gandhi. The basis of my success is the "passivication" of my will so that it follows one granted by God - the unconscious motive. It ensures that my gains are not material but continue on a spiritual upward spiral. Hence, my individuality is one of God. If I ever decide to sell my soul to materiality it will be to your loss - you need my patronage and to share in my beliefs.

I am Augustus Caesar Merlyn Peter of the House of Elias Jacob, Son of Richard, Conqueror of the 15 Nations, and Descended from Mother Earth.

SLP: WHO ARE WE?

South London Permaculture was formed in 2003 as a voluntary organization. We run as a not-for-profit business enterprise. Although we apply a minimalist attitude to development we have engaged in a number of projects for both adults and children. These include a children's mobile yurt classroom entitled Re-LEAF (learning, entertainment, art, and food), a woodland allotment community project, guerilla gardening, full & introductory permaculture design courses, horticultural courses, teacher training, facilitation, consultancy, and a membership scheme. To register your interest and support us please become a member. Our business address is:

South London Permaculture
PO Box 24991, Forest Hill,
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Merlyn Peter (Hon) Chair

"Our constitution is rooted in the indigenous understanding of sustainability."

2014 Courses, events & further contacts

Membership offers

◆ Free DVD or copy of new journal

- ◆ Regular email bulletins on courses and events around the UK
- ◆ A collectable design portfolio
- ◆ Discounts on courses run by SLP and associated partners
- ◆ Library resources
- ◆ Volunteer and paid opportunities at festivals and other events
- ◆ Workdays and private tuition
- ◆ 3 newsletters per year
- ◆ Reduced prices on plants, and freebies

Brighton Permaculture Trust

Introduction to Permaculture
 21 - 22 June 2014

Introduction to Permaculture
 Course 1: 21 - 22 June 2014

Forest Gardening
 5 - 6 July 2014

Self-building an Earthship
 Course 2: 11 - 13 July 2014
www.brightonpermaculture.org.uk
 † 0774 618 5927
 EARTHSHIP BRIGHTON TOURS by Low Carbon Trust
www.lowcarbon.co.uk

London Permaculture Festival

Sunday 6th July 2014
www.londonpermaculturefestival.com/contact-us/
www.facebook.com/events/625404364206441/

To place an advert or an article please call Merlyn on 0759 633 2453

info@southlondonpermaculture.com

Transition Town Peckham

Saturday 28th June, Brimington festival, off Asylum Road.
www.transitiontownpeckham.wordpress.com/
 Facebook: www.facebook.com/pages/Transition-Town-Peckham/151775921644315

SLP

Destination Iona Bike Ride
 Beginning of August 2014 til end
www.southlondonpermaculture.com/destinationiona.html

Apple Day
 Saturday 11th October 2014

Fruit Tree Grafting
 Saturday 4th October 2014

Sign-up/Renewal form

Members sign up Price

- | | |
|---|-------|
| <input type="checkbox"/> Individual Membership | £6 |
| <input type="checkbox"/> Family membership (2 adults, 2 kids) | £8 |
| <input type="checkbox"/> Group Membership (3 copies of newsletter) | £10 |
| <input type="checkbox"/> Membership renewal | £2 |
| <input type="checkbox"/> SLP Journal (single copy issue | £2 |
| <input type="checkbox"/> SLP Journal (subscription -3 copies) | £9 |
| <input type="checkbox"/> Book -The Carob Pod: An Anthropological Guide to Permaculture | £9 |
| <input type="checkbox"/> Bum Carob Pods, off the tree (1kg sample) | £5 |
| <input type="checkbox"/> Bum Olive Oil Extra Virgin, organic & cold pressed (250ml sample.) | £4 |
| <input type="checkbox"/> P & P (For bulky orders above £8) | £7.50 |

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Add additional info here:

Free offer

This is a limited offer only available to new members. Membership applications will receive either a free copy of the journal or a DVD entitled 'The World of Permaculture'. The short documentary highlights 3 projects: Ragman's Lane Farm, Naturewise and Soteriologic Garden. Please indicate in the additional notes box opposite.

THESIS title: *If land economies are the ecological imperative of the rise of the modern environmental movement, may one find an historical precedent in the origins of Christianity?*
 By Merlyn Peter

Bounded p165 £9 (members)

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